

"Rays of Wisdom"

"A SCIENTIFIC EXPLANATION OF PRAYER – PART I"

No. 372

TO THE READERS OF RAYS OF WISDOM

Illumined Beings of the Great White Lodge on High, seek to help us of Earth find the simplest and surest way to the Christ, to partake of the Christ Consciousness, and to receive the Christ Illumination when we are ready.

All of the teachings of the Great White Lodge above are based on the Teachings of the Lord Christ, and that which is NOW being taught the Initiates in the Higher Realms.

May the Spirit of Meditation be with you as you read to aid you in going deeply into the inner meaning of this Message. Each time it is read fresh wisdom is perceived — for the reader grows with each reading.

The Shrine at Del Mar is a sacred, holy place, dedicated to teaching and healing.

THE WHITE LODGE, P.O. Box 909, Del Mar, CA 92014

Telephone: (714) 755-2333

"CIRCULATION OF THE SPIRITUAL FLOW"*

We have realized how every physical object deteriorates through lack of use or for lack of light and air. Rot sets in when buildings are left unused, moths corrupt the garments saved for future days; the organs and members of the mortal body atrophy when not used and exercised. Always there must be movement, always the circulation of light and air. Surely this sets up a train of thought.

If, when static, all things on the Earth, from the smallest to the largest, from the ugly to the beautiful, tend to lose form and return to their primeval state, how truly must this apply to the invisible body of Man. As above, so below; as outer, so inner. If our finer bodies are lazy and inactive, how can we expect our physical counterpart to be healthy — depending as it does upon the free flow of Universal Energy through all the bodies? Remember, Man is a threefold being; body, soul, and spirit interpenetrating one another.

The monks of old thought it fit to divide their day into three parts: prayer and meditation (spirit); study and recreation (soul); manual labor (body). A hold-up in the circulation of the spiritual flow causes inharmony and impedes the working of the physical. If men and women want to be healthy and to feel full of goodwill — God's will — they will have to pay heed to that inner self, to open it so that the light can penetrate and stir into activity the dormant power of the spirit which is exercised by the circulation of the spiritual flow, as is the physical body exercised by the circulation of the blood. How can this be done? By aspiration and meditation; *by shutting out the material vision and focusing one's thoughts on the inner self.*

**SECOND BOOK OF AZRAEL, p. 153-154.

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The Wise Men of the East knew this truth. The dwellers of the West can become wise also. If, for even a few moments each day, the eyes are closed and the golden light (the Spiritual Sun) is visualized pouring upon mankind, flooding their inner and outer being, an unfailing law is set in motion. The Divine Flame which is in every man's heart — without which he could not function as a reasonable being — is fanned and glorified. Did not the Master say "The Kingdom of Heaven is within. . Seek and ye shall find?" Just as Man works to secure material possessions so must he work to secure that inner peace, that feeling of well-being, that love and good-will towards others. As the light within him grows, so will he light the way for his brother men.

Only by individual growth can the world be lifted to a higher state — to enduring peace. It is an immense responsibility for each one of you, that of adding your quota of light to the light of the world! Cannot those of you who feel there is no time for spiritual work — resolve to do this bit, towards this upliftment? Is it not possible to sit quite still for a brief period each day, letting the Divine Energy flow into your being and trying to become in tune with the Infinite?

Light up the resting place of the Soul that it may open its doors to the spiritual sunshine, that it may give forth love and kindness to its fellows as a lighted window sends forth shafts of light into the darkness. Strive for growth and beauty.

I know whether my motives are clean and honorable and selfless, or otherwise. How do I know? Because the Master is so near me that His judgment seat is within my own heart. Give deep thought to this during the observance of your quiet time, my brethren, and note what understanding will be born into your mind.

"SCIENTISTS INVENT AT MY BEHEST"*

Lo the Goodly Company bringeth you such power: great scientists, great artisans in chemistry, these are but your servants if ye couldst but grasp it; they invent at my behest;

Accept from them contritely, take from them circumspectly, receive what they present in acumen of humility, employ it wisely for your benefit, or behold no more inventiveness cometh to earth and that which ye possess shall be blurred in your knowledge.

I tell you beloved, the time draweth short: man maketh great mischief with that sent for his good; lo he shall know that I live and rebuke him, he shall hear my rebuke and its chidings shall haunt him; he shall say, Once was a golden age when our fathers lived richly, behold they lived foolishly and disaster overwhelmed them.

Shall they not have revealed to them that *they* were those fathers and received not the blessings except to defile them?

The heathen are my children: they are men in form and body but their souls are as children; lo they need force to coop their iniquities.

But force cometh not of battlements, beloved; there is force of armament making deadly destruction, causing murders, making the innocent to suffer; there is force of moral stricture which maketh man to see that he drowned in the vortex of vast public opinion.

Force hath power of arm yet power of brain as well: power of arm may injure or help, power of brain can never injure, always it helpeth.

**GOLDEN SCRIPTS* 14:41-63. Fellowship Press, inc., P.O. Box 192, Noblesville, IN 46060

I say to you, beloved, men are self-willed, strong of impulse, bitter of hatred, that each of them may profit one above the other; they come and go joyously, taking such profit; lo their brethren suffer, they find joy in such suffering.

I say rebuke them by taking from their seizure that which they have seized; I say unto my servants, Invent ye no more, lo the cause is not worthy, only destructions come of your wisdoms, give not of your pearls lest the swine eat and choke themselves.

Know ye not that of olden time it was said, A man shall have two kine, one shall help him plow, the other shall gore him? Lo, that hath been science and invention;

Science helpeth man to plow, invention goreth him; science giveth him increase, invention bringeth cataclysm; lo we tell man this and if he heed us, great shall be his progress, but if he heed us not, woe unto him whose abominations stalk him.

He shall be scattered: mankind shall miss him: he shall go out and not return: no tears shall mark it.

I say unto you, beloved, the time arriveth when we tell men these things; we say them plainly, spreading no confusions, making clear speech, using words that are arrows.

We give the opportunity to know whereof we speak: if men come not into the sheepfold of rectitude, they shall in nowise know the sheepfold's protection.

I say to you, beloved, that man shall be ennobled, I say he shall be favored, I say he will be favored more if he taketh the cross of righteousness upon him.

But if he taketh it not, the Goodly Company leaveth him; it returneth the commission, it departeth for the Father, men shall know the riotings that come of his debasements.

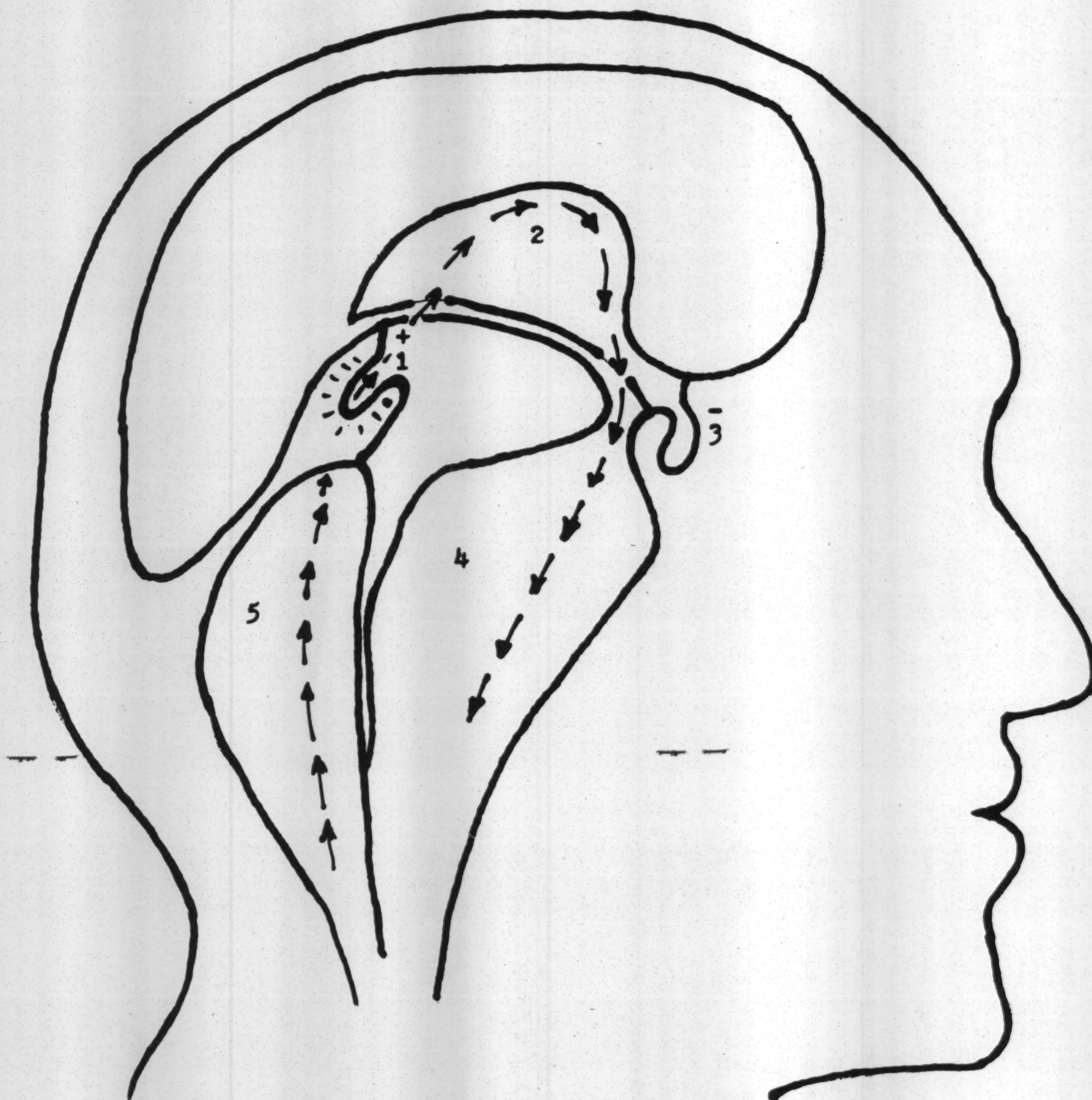
"A SCIENTIFIC EXPLANATION OF PRAYER"*

In considering telepathy from a scientific standpoint, it must be understood that the slightest operation of the mind, the slightest thought — even to the first imperfect mental recognition of a babe — constitutes an operative power which in some degree at least, concentrates viticity, and projects thought-vibrations into surrounding space. Whether that thought is ever "picked up" or received telepathically by a Subliminal-mind, either upon the Earth or upon some other planet, depends upon the degree of its concentration and the force of its projection, and also upon the sensitiveness and attunement of the *receiving* mind and brain. It is, indeed, quite manifest, that the brain and Subliminal-mind of a mother and of her babe are so closely *en rapport* that mental recognition of all desires passes continually between them as telepathic thought. For this reason the natural mother should always care for her own offspring.

Telepathy, though a mental phenomenon of viticity, like all other mental phenomena, also involves Physical Science. For telepathy is accomplished, only, by application of the physical forces of Viticity and Electricity by mental power through the physical brain. Indeed the greatest work for Science upon the Earth, henceforth, will be to learn to use the mind and brain in concentrating and directing these two great forces of nature to the accomplishment of telepathy and other mental phenomena.

The science of telepathy, as has been said, involves the art of acquiring the proper subjective state of the Conscious-mind for the mental projection and reception of thought vibrations, and for commanding a proper attunement between the corresponding

**THE PRIMAL ELEMENTS*, by Charles Henry Taylor — p. 315-321, Austin Publishing Co., Los Angeles, Calif., 1922



THE TELEPATHIC PROCESS

- 1 - PINEAL (Positive) TRANSMITTER
- 2 - VITRONIC SCREEN PICTURE SCREEN
- 3 - PITUITARY (Negative) . . RECEIVER
- 4 - CEREBRUM CONSCIOUS MIND
- 5 - CEREBELLUM SUBCONSCIOUS MIND

mentalities involved, for the reception and recognition of the thoughts projected. The great mental forces of "viticity" and the equally great physical forces of "electricity," which exists all about mankind on Earth, are ever awaiting man's application of them. Mankind on Earth, as elsewhere in the Universe, is provided with a wonderful and powerful instrument, which he constantly carries with him and calls his brain, and which is always available for utilizing and applying all of the forces of Nature. It only remains for man to awaken to a comprehension of his own godlike powers, and to learn to use the brain and mind as it is intended he should do under the "divine plan." The possibilities are far-reaching, for when the method of applying viticity as mental power, in high voltage and amperage, is fully comprehended, all other methods of applied force on Earth will appear impuissant; and when the science of "telepathy," or the art of mentally transmitting and receiving thought-communications at will, is once acquired on Earth, a facile means for enlightenment and progress will be at once available to mankind upon that planet.

From the era of primitive man down to the present time there has existed among all human races and tribes of men on Earth, an indeterminate belief that the creative God can recognize, and will answer, human prayer and supplication. Yet, during all the ages, this belief has rested in nothing more definite than "hope" and "faith," and in nothing more certain or scientifically conceived than the erroneous idea that God is possessed of super-human super-human powers.

But the doctrine of "faith" and "hope," and the superstition that God is super-human, if not indeed super-natural, has served only to keep the Earth in darkness as to science and religion, through all the centuries. Exhortation to "hope" and "faith" is indicative of an unscientific belief that definite knowledge as to the matters involved is unattainable and unknowable, and hence must ever remain a mystery. But nothing is unattainable and unknowable. Everything in Heaven and on Earth is open to Science, and, through Science, to the full comprehension of mankind, even upon the Earth. The great desire and purpose of

human parents, upon the Earth, is, that their children shall attain, at least, to their own knowledge; and this desire and purpose extends likewise to the heavenly parents of mankind. But, even to the higher scholarship of Earth, "prayer" has remained, always, nothing more than a vague, haphazard and unscientific attempt to attract the attention, through some incomprehensible means, of some indefinable Deity or Creator. Nor has there been, at any time, on Earth, any feeling of absolute certainty that "prayer," in any event, is efficacious. That "prayer" is involved in physical science, that it is accomplished by natural forces and material elements, and that it is based upon elementary principles of natural law which are subject to the complete and definite understanding of man on Earth, are simple scientific facts which have never been even suspected by those on Earth during all the ages. Yet prayer, in reality, is but a branch of the Science of Telepathy — the primitive resort and natural impulse to mental communication. For prayer reaches a higher mind only in a telepathic way, and through inductive vibrations of the units of the primal element viticity, which are initiated by, and transmitted through, a physical human brain. And not only is prayer heard *telepathically* by the Supreme Mind on the Supreme Star, but the same prayer is usually heard, at the same time, by human beings on Venus whose relationship to, or interest in, the suppliant on Earth, naturally brings their minds *en rapport* and their brains into proper attunement with his. And this latter fact, to a great extent, furnishes a solution to the mystery of "how prayer is answered."

HOW PRAYER IS ANSWERED

Superstitious belief still prevails upon the Earth, that God sometimes answers prayers by the direct interposition of supernatural power, and that such interposition may extend even to a violation or suspension of natural laws, in a miraculous way, for the benefit of the suppliant. Such belief, however, rests wholly in the failure of mankind on Earth to appreciate the human and material character of God, and to recognize the perfection, simplicity and comprehensiveness of both the physical

and psychic laws. The laws of Nature, being made-up of fixed vibrations of the units of the two primal elements, are immutable and subject to no sudden suspension or deviation. The scientific provisions for the answering of prayer, as well as for its asking, have been *fixed* from the beginning. Miracles would be beneath the dignity of God, for they would violate the laws of nature, which are God's own laws. Prayer, and the answering of prayer, as we have seen, involve nothing more or less than telepathic communication and telepathic influence between material human minds and brains. There is nothing supernatural, superhuman or spiritual involved in prayer, or in the answering of prayer, and for the simple reason that there is nothing supernatural, superhuman or spiritual in nature. Indeed, surprising as it may seem to those of earth, all prayer which emanates from the Earth is ordinarily answered, not directly through God (the Supreme Mind) but through minds and brains of other material human beings who live upon the planet Venus. For it is ordained as natural law, as embodied in the Laws of Heredity which have been considered, that every Soul upon the lower plane of life is ever subject to mental attunement with one or more other related Souls upon the next higher plane. The vague conception of "guardian angels," which ever has prevailed on Earth, is thus, in fact, a scientific reality. But "guardian angels" do not exist in the weird form of disembodied spirits as portrayed upon the Earth, but in the substantial, material forms of the parents, relatives and friends who have gone before, and who are now living a material reincarnate-life on Venus. Indeed, one of the primal duties of the "departed ones," in their new life on Venus, refers to the care and guardianship of those in mental rapport who are left on Earth; and it is through these "guardian angels" that prayer is ordinarily answered; and it is always answered in a most scientific and utilitarian way *through telepathy*, where the human mentality operates only by means of the physical forces of viticity and the instrumentality of some material human-brain.

The answering, as well as the transmitting, of "prayer" is, therefore, but phenomena of "telepathy." The Subconscious

minds of the "guardian angels," on Venus, are ever "at attention" for mental attunement with their "wards" on Earth. Through Telepathy and Clairaudience, those on Venus, who are in mental attunement, can hear the prayers of those on Earth, whenever these are formulated with sufficient definiteness and earnestness in the mentally subjective state; and at the same time, through the mental sense of clairvoyance, those on Venus, whenever essential, can observe the personality and pertinent environment of those on Earth with whose mentality they are *en rapport*.

But, as prayer can be transmitted only through the scientific process of telepathy, and through the physical forces of viticity, under proper conditions and under proper direction and control of the mental faculties, and while the Conscious-mind is in the subjective state, it follows that not all supposed "prayer" is *received*, either in Heaven or by the Supreme Mind, any more than are all "radio messages" that are sent out from a wireless-station on Earth received by the station for which they are intended. A "wireless message," to be successfully transmitted, must be sent with sufficient electrical potential voltage and amperage to carry it to its destination; and it must be formed with sufficient precision and definiteness to become intelligible, as such, at another station in attunement. Likewise a telepathic supplication or "prayer," like any other telepathic communication, must be sent out with sufficient concentration and earnestness of purpose, and with sufficient clearness and definiteness of formulation, to render the purport intelligible and appreciable to human minds in Heaven. But, concentration and earnestness, in themselves, always create a subjective state of mind, and usually create sufficient potential energy and vitic power to force the necessary attunement between the corresponding mentalities which are involved.

Every prayer from Earth, that has ever reached to Heaven or to the Supreme Mind, has done so by means of these natural laws and forces; but of these laws and forces the supplicant on Earth has remained, heretofore, entirely oblivious. Hence, it is quite obvious, that every prayer from Earth, up to the present time, that has

reached its destination, has done so as by mere chance; and, indeed, this is true, for the physical conditions which have surrounded most of the supposed prayer that has emanated from the Earth, have, in themselves, precluded successful telepathic transmission. We have seen that telepathy is a phenomenon of the Subliminal-mind, and that it can be accomplished only through scientific laws, the first of which is, that *the Conscious-mind must be in the subjective state*. We have seen, also, that the conditions which are conducive to the subjective state are, primarily, physical and mental relaxation and obliviousness to immediate environment. It follows then that the proper conditions for telepathy, in any form, and especially for "prayer" or "telepathic" communication with Heaven, or with the Divine Mind, are "privacy" and "the Silence"; or, if attempted in public, then, that such concentration, earnestness and physical relaxation must prevail as to obscure the logic and purport of earthly considerations.

The conditions which surround a Preacher, Priest or other public supplicant during oral prayer, usually preclude telepathy; and consequently, oral public-prayer is wholly inefficient; for during such prayer the Conscious-mind of the exhorter is alert to his own oratorical effort, to his diction, pronunciation, enunciation, periods and phraseology, as well as to his audience and immediate earthly surroundings. Hence, the Conscious-mind of such supplicant is very far removed from the subjective state and subliminal condition which are essential for attaining mental rapport and vitic-attunement for successful prayer or mental communication. All of the conditions which ordinarily surround oral public-prayer may be said to "worldize" the mind and limit its capacity to that of the conscious mentality. On the other hand, silent prayer, when invoked to concentration by earnest desire, or by troubles, repentance, anguish or despair, or by thanksgiving, joy, love or other strong emotion, almost certainly conduces to that subjective state wherein the Subconscious-mind and the Conscious-mind unite to form a perfect Subliminal-mind that is capable of attuning readily with Heaven and the Supreme Mind, and of transmitting the vitic forces in "prayer" with tremendous telepathic-strength.

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at Del Mar is secluded in a quiet, restful grove of pine and eucalyptus trees in a setting of golden sandstone cliffs. It is supported, as is RAYS OF WISDOM, by voluntary contributions.

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is the official monthly instruction booklet of the GREAT WHITE BROTHERHOOD. The Work of the Brotherhood is a ministry of healing of soul, mind, body and circumstances. If you are in need of healing, send in your name. Please give us a progress report each month on results.

SERVICES

are held for the general public in the Upper Room at THE SHRINE, 1511 Forest Way, Del Mar, each Sunday at 11:00 AM. Each first Sunday of the month, a share-a-dish luncheon follows the service.

MEDITATION

Prayer and Healing Groups meet in many cities and link with THE SHRINE on Mondays and Thursdays at 7:30 PM. If you are interested in these groups, write us.

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